

# "King of Spring '06" Karate Tournament: May 13th

## EVENT REGISTRATION

***PAID REGISTRATION MUST BE SUBMITTED BY APRIL 28TH!***

Please fill out completely and turn in by registration deadline. Mark which events you are entering, and enclose \$25 fee (enter one, two or all three events for the same price).

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone(s) \_\_\_\_\_

Age \_\_\_\_\_ Belt Rank \_\_\_\_\_

Kata       Sparring       "Ninja Turtle" Grappling

I understand that there is a risk involved in participating in any sporting activity, and agree to hold harmless all participants of Conrad Jones "King of Spring '06" Karate Tournament, including Conrad Jones, all instructors, assistants, volunteers, students and lessors, from any injury arising from said tournament.

Signature: X \_\_\_\_\_

(Parent, please sign for minor.)

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